

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ALPINE PUB SCH JIVANA SHAMLI ROAD BAGHPAT UP
2	AFFILIATION NO.(IF APPLICABLE)	2131451
3	SCHOOL CODE (IF APPLICABLE)	60642
4	COMPLETE ADDRESS WITH PIN CODE	ALPINE PUBLIC SCHOOL, PO JIVANA BARAUT, SHAMLI ROAD, BAGHPAT, - 225061
5	PRINCIPAL NAME	MRS PREETI CHOUHAN
6	PRINCIPAL QUALIFICATION	MA B.Ed
7	SCHOOL EMAIL ID	sudheerkumarbrt@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8532937773

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://alpinepublicschooljivana.in/wp-content/uploads/2021/06/EX-LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://alpinepublicschooljivana.in/wp-content/uploads/2021/06/SOCIETY-CERTIFICATE.jpeg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://alpinepublicschooljivana.in/wp-content/uploads/2021/06/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://alpinepublicschooljivana.in/wp-content/uploads/2021/06/recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://alpinepublicschooljivana.in/wp-content/uploads/2021/06/NBC.jpeg
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://alpinepublicschooljivana.in/wp-content/uploads/2021/06/FIRE-CERTIFICATE.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://alpinepublicschooljivana.in/wp-content/uploads/2021/06/deo.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://alpinepublicschooljivana.in/wp-content/uploads/2021/06/SAFE-DRINKING-WATER-CERTIFICATE.jpeg

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	https://alpinepublicschooljivana.in/wp-content/uploads/2021/06/Capture.png
2	ANNUAL ACADEMIC CALENDER	https://alpinepublicschooljivana.in/wp-content/uploads/2021/06/calander.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://alpinepublicschooljivana.in/wp-content/uploads/2021/06/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://alpinepublicschooljivana.in/wp-content/uploads/2021/06/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://alpinepublicschooljivana.in/wp-content/uploads/2021/06/result.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS PREETI CHOUHAN
2	TOTAL NO. OF TEACHERS	30
	PGT	09
	TGT	08
	PRT	08
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	100	55	55	NA

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	47	37	78.72	NA

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10121
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 750
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10

6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/SgFU00_kqPQ

SAVE PDF